

Signature





GP/2672 gr

## Technology Center 2600

|                                                                                                                                                                                                                                                                                                                                   |  | Application Number 09/668.777 |                                                                 | 668.777               |                                                                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|-----------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------|--|
| TRANSMITTAL                                                                                                                                                                                                                                                                                                                       |  |                               | Filing Date                                                     | 09/                   | 09/22/00                                                              |  |
| FORM (to be used for all correspondence after initial filing)                                                                                                                                                                                                                                                                     |  |                               | First Named Inventor                                            | Named Inventor Errico |                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                   |  |                               | Group Art Unit                                                  |                       |                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                   |  | Examiner Name                 |                                                                 |                       |                                                                       |  |
| Total Number of Pages in this Submission                                                                                                                                                                                                                                                                                          |  | 3                             | Attorney Docket Number                                          | KL                    | R:7146.088                                                            |  |
| ENCLOSURES (check all that apply)                                                                                                                                                                                                                                                                                                 |  |                               |                                                                 |                       |                                                                       |  |
| ☐ Fee transmittal ☐ Fee attached form                                                                                                                                                                                                                                                                                             |  |                               | Assignment Papers (for an application)                          |                       | ☐ After Allowance Communication to Group                              |  |
| Amendment ☐ After Final/ Response                                                                                                                                                                                                                                                                                                 |  | ים                            | ☐ Drawing(s)                                                    |                       | ☐Appeal Communication to Board of Appeals and Interferences           |  |
| ☐Affidavits/Declaration(s)                                                                                                                                                                                                                                                                                                        |  |                               | ☐ Licensing Related Papers                                      |                       | ☐Appeal Communication to Group<br>(Appeal Notice, Brief, Reply Brief) |  |
| ☐ Extension of Time Request                                                                                                                                                                                                                                                                                                       |  |                               | ☐ Petition Routing Slip (PTO/SB/6 and Accompanying Petition     |                       | ☐ Proprietary Information                                             |  |
| ☐ Express Abandonment Request                                                                                                                                                                                                                                                                                                     |  | 1 =                           | ☐ Petition to Convert to a Provisio<br>Application              |                       | Status Letter                                                         |  |
| ☐ Information Disclosure Statement                                                                                                                                                                                                                                                                                                |  |                               | Power of Attorney, Revocation, Change of Correspondence Address |                       | ☐ Additional Enclosures (identify below)                              |  |
| ☐ Certified copy of Priority Documents                                                                                                                                                                                                                                                                                            |  |                               | ☐ Terminal Disclaimer                                           |                       | Techn                                                                 |  |
| Response to Missing Parts/ Incomplete Application                                                                                                                                                                                                                                                                                 |  |                               | ☐ Small Entity Statement                                        |                       | RECEIN 5 7000gy Cente                                                 |  |
| Response to Missing Parts                                                                                                                                                                                                                                                                                                         |  | s 🗆                           | Request for Refund                                              |                       | En<br>5;<br>Sente                                                     |  |
| Under 37 CFR 1.52 or 1.53                                                                                                                                                                                                                                                                                                         |  | Rem                           | narks:                                                          |                       | RECEIVED JUN 5 3001  Technology Center 2100                           |  |
| SIGNATURE OF APPLICANT, ATTORNEY OR AGENT                                                                                                                                                                                                                                                                                         |  |                               |                                                                 |                       |                                                                       |  |
| Firm or Individual Name                                                                                                                                                                                                                                                                                                           |  | Che                           | Chernoff, Vilharder, McClung & Stenzel L.L.P.                   |                       |                                                                       |  |
| Signature                                                                                                                                                                                                                                                                                                                         |  |                               | /WM                                                             |                       |                                                                       |  |
| Date                                                                                                                                                                                                                                                                                                                              |  | N                             | May 18, 2001                                                    |                       |                                                                       |  |
| CERTIFICATE OF MAILING                                                                                                                                                                                                                                                                                                            |  |                               |                                                                 |                       |                                                                       |  |
| I hereby certify that, on the date shown below, this correspondence is being deposited with the United States Postal Service in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C., 20231  with sufficient postage as first class mail  as "Express Mail Post Office to Addressee" - mailing label no |  |                               |                                                                 |                       |                                                                       |  |
| Type or print name Kevin L/Russell/                                                                                                                                                                                                                                                                                               |  |                               |                                                                 |                       |                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                   |  |                               | 7/                                                              | Date                  | May 18, 2001                                                          |  |







#3/B 6-17-01 M.L

Practitioner's Docket No. KLR:7146.088

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Errico

**Group Art Unit:** 

RECEIVED

Serial No.: 09/668.777

Examiner:

MAY 3 1 2001

Filed

: 09/22/00

**Technology Center 2600** 

Title

: METHOD FOR INTERPRETING AND EXECUTING USER

PREFERENCES OF AUDIOVISUAL INFORMATION

## PRELIMINARY AMENDMENT

1600 ODS Tower 601 SW Second Avenue Portland, OR 97204 May 17, 2001

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Please amend the above application as follows:

In the Specification:

Please amend the specification by inserting the following on page 1 immediately following the title:

Cross-Reference to Related Applications

This application claims the benefit of U.S. Provisional Application No. 60/201,974, filed May 31, 2000.

## Remarks

The applicant claims the benefit of the provisional application no. 60/201,974, filed May 31, 2000 and respectfully requests amendment of the